

NORTH EAST COUNTIES FEDERATION

DAT 04-Jun-22 GRANTHAM 3

WIND N/E

BIRDS

UP 11.50AM

SEC H CORKHILL

TELE 07845184553

| POS | PTS | NAME | CLUB | FLG TIME | DIST. | RING NO. | C | S | VEL |
|-----|-----|---------------------------|------|----------|----------|-----------|-----|---|----------|
| 1 | 20 | Richardson,son,Young bro. | seah | 2.39.54 | 132-466 | 20nec1397 | ch | h | 1455.822 |
| 2 | 19 | Naylor,sons&Richardson | murt | 2.40.03 | 132-469 | 21Z4843 | ml | h | 1454.477 |
| 3 | 18 | Chapman&sons | seah | 2.41.39 | 133-665 | 21Z4665 | bl | c | 1452.191 |
| 4 | 17 | Richardson,son,Young bro. | seah | 2.41.10 | 132-466 | 20nec1412 | grz | h | 1444.381 |
| 5 | 16 | Richardson,son,Young bro. | seah | 2.41.10 | 132-466 | 21nec1739 | ch | h | 1444.381 |
| 6 | 15 | Chapman&sons | seah | 2.42.33 | 133-665 | 20nec1286 | ch | h | 1444.141 |
| 7 | 14 | Chapman&sons | seah | 2.42.36 | 133-665 | 21nec1606 | ch | h | 1443.696 |
| 8 | 13 | Chapman&sons | seah | 2.42.36 | 133-665 | 20nec1270 | ch | c | 1443.696 |
| 9 | 12 | Naylor,sons&Richardson | murt | 2.41.26 | 132-469 | 20nec1827 | ch | c | 1442.013 |
| 10 | 11 | Chapman&sons | seah | 2.42.48 | 133-665 | 21Z4657 | ch | h | 1441.922 |
| 11 | 10 | B&L Alderson | seah | 2.42.50 | 133-532 | 21nec2068 | bl | c | 1440.811 |
| 12 | 9 | Dennis Perry | wear | 2.46.15 | 135-1390 | 21nec1149 | ch | c | 1437.541 |
| 13 | 8 | Cassidy Bros. | wear | 2.47.34 | 135-1700 | 21nec651 | bl | h | 1428.094 |
| 14 | 7 | Richardson,son,Young bro. | seah | 2.43.32 | 132-466 | 21nec1713 | ch | h | 1423.477 |
| 15 | 6 | Chapman&sons | seah | 2.45.06 | 133-665 | 21nec1620 | ch | c | 1421.835 |
| 16 | 5 | Ruddock,son&Ruddock | seah | 2.46.01 | 133-590 | 20nec841 | bl | h | 1413.532 |
| 17 | 4 | J.A.Squire | seah | 2.46.12 | 133-675 | 19nec1399 | bl | h | 1412.484 |
| 18 | 3 | Dennis Perry | wear | 2.49.15 | 135-1390 | 21nec1160 | bl | h | 1412.059 |
| 19 | 2 | Richardson,son,Young bro. | seah | 2.45.01 | 132-466 | 19nec1209 | ch | h | 1410.681 |
| 20 | 1 | Chapman&sons | seah | 2.46.26 | 133-665 | 21nec1639 | bl | c | 1410.444 |

| CLUB | BASKETS | BIRDS | | | |
|--------------|-----------|------------|--|--|--|
| MURTON | 6 | 129 | | | |
| SEAHAM | 10 | 247 | | | |
| WEAR SIDE | 5 | 121 | | | |
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| TOTAL | 21 | 497 | | | |
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